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## New Literature.

### OLD TESTAMENT.

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- TODD, J. C. *Politics and Religion in Ancient Israel: An Introduction to the Study of the Old Testament.* London: Macmillan. Pp. 352. 6s.
- WEBER, OTTO. *Theologie und Assyriologie im Streite um Babel und Bibel.* Leipzig: Hinrichs, 1904. Pp. 31.
- PRAT, F. *Le Code du Sinaï, sa genèse et son évolution.* Paris: Bloud & C<sup>ie</sup>. Pp. 64. F. 0.60.
- WESTPHAL, ALEX. *Jéhovah: Les étapes de la révélation dans l'histoire du peuple Israël.* 2 fasc. Montauban: L'auteur. Pp. 125. Avec 1 carte.
- CULLEN, JOHN. *The Book of the Covenant in Moab: A Critical Inquiry into the Original Form of Deuteronomy.* Glasgow: Maclehose & Sons, 1903. Pp. x + 244.
- HERKENNE, HEINRICH. *Die Briefe zu Beginn des zweiten Makkabäerbuches (1:1—2:18).* (Biblische Studien, hrsg. von O. BARDENHEWER, VIII. Band, 4. Heft.) Freiburg i. B.: Herder. Pp. vii + 103. M. 2.40.
- GUTHE, HERMANN. *Geschichte des Volkes Israel.* Zweite Auflage. (Grundriss der theologischen Wissenschaften.) Mit einem Plan von Jerusalem und einer Uebersichtskarte. Tübingen and Leipzig: Mohr, 1904. Pp. xiv + 354. M. 6.
- SCHLÖGL, NIVARD. *Die Bücher Samuels oder erstes und zweites Buch der Könige.* Uebersetzt und erklärt. (Kurzgefasster wissenschaftlicher Commentar zu den heiligen Schriften

des Alten Testaments, hrsg. von BERNHARD SCHÄFER, I. Abtheil., 3. Band, 1. Hälfte.) Vienna: Mayer & Co. Pp. xxi + 202 + 159. M. 8.40.

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- BARRELET, JAMES. *Babel et Bibel, ou les fouilles babyloniennes et la foi de l'église.* *Liberté Chrétienne*, April 15, 1904, pp. 145-67.
- LOTZ, WILHELM. *Der Bund vom Sinai.* VI. *Neue kirchliche Zeitschrift*, Vol. XV, No. 4, pp. 281-304.
- BARNES, W. E. *Jachin and Boaz.* *Journal of Theological Studies*, April, 1904, pp. 447-51.
- HAUPT, PAUL. *Moses' Song of Triumph.* *American Journal of Semitic Languages and Literatures*, April, 1904, pp. 149-72.
- BEWER, JULIUS A. *The Goël in Ruth 4:14, 15.* *American Journal of Semitic Languages and Literatures*, April, 1904, pp. 202-6.
- OESTERLEY, W. O. E. *The Old Latin Texts of the Minor Prophets.* III. *Journal of Theological Studies*, April, 1904, pp. 378-86.
- NESTLE, EB. *Zum Namen Jerusalem.* *Zeitschrift des Deutschen Palästina-Vereins*, Vol. XXVII, Nos. 2 and 3, pp. 153-56.
- MERRINS, EDWARD M. *Biblical Epidemics of Bubonic Plague.* *Bibliotheca Sacra*, April, 1904, pp. 292-304.
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- ROSS, J. M. E. The Self-Portraiture of Jesus: Short Studies in Our Lord's Pictorial Teaching Concerning Himself. London: Hodder & Stoughton. Pp. 272. 3s. 6d.
- SMITH, J. RITCHIE. The Teaching of Jesus in the Gospel of John. New York and Chicago: Revell. Pp. 406. \$1.50, net.
- MUIRHEAD, LEWIS A. The Eschatology of Jesus; or, The Kingdom Come and Coming: A Brief Study of Our Lord's Apocalyptic Language in the Synoptic Gospels. Four Lectures. London: Melrose. Pp. 252. 6s.
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- BURRELL, DAVID, AND DUNN, JOSEPH. The Early Church: Studies in the Acts of the Apostles. Manchester: Robinson. Pp. 312. 3s. 6d.
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- ZAHN, TH. Grundriss der Geschichte des neutestamentlichen Kanons: Eine Ergänzung zu der Einleitung in das Neue Testament. Zweite vermehrte und vielfach verbesserte Auflage. Leipzig: Deichert Nachf. Pp. iv + 92. M. 2.10.

## ARTICLES.

- BURKITT, F. C. On Romans 9:5 and Mark 14:61. *Journal of Theological Studies*, April, 1904, pp. 451-55.
- SANDAY, WILLIAM. The Injunctions of Silence in the Gospels. *Journal of Theological Studies*, Vol. V (April, 1904), pp. 321-29.

The injunctions of silence reflect the reaction in Jesus' mind against the temptation, keenly felt, to compromise with the current messianism. "They were surface indications of the only inward antithesis of which we have any trace in the life of our Lord."

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- HENSON, HENSLEY. The Resurrection of Jesus Christ. *Hibbert Journal*, April, 1904, pp. 476-93.
- BURKITT, F. C. The Early Church and the Synoptic Gospels. *Journal of Theological Studies*, April, 1904, pp. 330-42.
- SCHOELL, TH. Les espérances apocalyptiques du messianisme judaïque, d'après M. Baldensperger. *Revue chrétienne*, April 1, 1904, pp. 323-33.
- REID, JOHN. "Lord" and "The Lord" in Acts. *Expository Times*, April, 1904, pp. 296-300.
- DARLING, TIMOTHY G. The Apostle Paul and the Second Advent. *Princeton Theological Review*, April, 1904, pp. 197-214.
- CHAPMAN, DOM J. The Historical Setting of the Second and Third Epistles of John. *Journal of Theological Studies*, April, 1904, pp. 330-42.
- MARSHALL, J. T. Remarkable Readings in the Palestinian Syriac Lectionary. *Journal of Theological Studies*, April, 1904, pp. 437-45.

## RELATED SUBJECTS.

## BOOKS.

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SCHERMANN, TH. Eine Elfapostelmoral oder die X-Rezension der "beiden Wege." Nach neuem handschriftlichen Material herausgegeben und untersucht. (Veröffentlichungen aus dem kirchenhistorischen Seminar München, hrsg. von Alois Knoepfler, II. Reihe, Nr. 2.) München: Lentner. Pp. viii + 90. M. 2.

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LANGDON, STEPHEN. History of the Use of *ἐάν* for *ἄν* in Relative Clauses. *American Journal of Philology*, Vol. XXIV, No. 4 (October-December, 1903).

CLERMONT-GANNEAU. Inscriptions de Palésthine. *Académie des Inscriptions et Belles-Lettres, Comptes rendus des séances de l'année 1903*, November-December, pp. 479-95.

New Greek and Latin texts from inscriptions in the newly established museum of the Convent of St. Sauveur, at Jerusalem.

POWER, MATTHEW. The Date of Polycarp's Martyrdom in the Jewish Calendar. *Expository Times*, April, 1904, pp. 330, 331.

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